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<div style="display: flex; align-items: center;"> <div> <p><b>UTILITY PATENT APPLICATION TRANSMITTAL</b></p> <p>new nonprovisional applications under 37 CFR 1.53(b))</p> </div> </div>	Attorney Docket No.	005-905-300	Total Pages	64
	First Named Inventor or Application Identifier			
	OLIVER, David M. et al.		**See Supplemental Sheet (Part A) for complete listing of Inventors	
	Express Mail Label No.		EH937707255US	

  

<p style="text-align: center;"><b>APPLICATION ELEMENTS</b></p> <p style="text-align: center;">(See MPEP chapter 600 concerning utility patent application contents)</p>	<p><b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231</p>
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1.	<input type="checkbox"/>	Fee Transmittal Form (Submit an original, and a duplicate for fee processing)		6.	<input checked="" type="checkbox"/>	Microfiche (Computer Program) Appendix **10 Sheets of Microfiche, 600 Frames
2.	<input checked="" type="checkbox"/>	Specification (preferred arrangement set forth below) - Descriptive Title of the Invention - Copyright Notice Reference - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure	Total Pages  60	7.	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)	
				a.	<input type="checkbox"/>	Computer Readable Copy
				b.	<input type="checkbox"/>	Paper Copy (identical to computer copy)
				c.	<input type="checkbox"/>	Statement verifying identity of above copies

  

3.	<input checked="" type="checkbox"/>	Drawing(s) (35 USC 113) *2 Sheets - Figs. 1-2	Total Sheets  2 (Figs.1-2)
4.	Oath or Declaration		
	a.	<input type="checkbox"/>	Newly executed (original or copy)
	b.	<input type="checkbox"/>	Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed)
	i.	<input type="checkbox"/>	<b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
5.	<input type="checkbox"/>	Incorporation by Reference (usable if Box 4b) is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	

  

<b>ACCOMPANYING APPLICATION PARTS</b>			
8.		Assignment Papers (cover sheet & document(s))	
9.	<input type="checkbox"/>	37 CFR 3.73(b) Statement (when there is an assignee)	<input type="checkbox"/> Power of Attorney
10.	<input type="checkbox"/>	English Translation document (if applicable)	
11.	<input type="checkbox"/>	Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> Copies of IDS citations
12.	<input type="checkbox"/>	Preliminary Amendment	
13.	<input type="checkbox"/>	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
14.	<input type="checkbox"/>	Small Entity Statement(s)	<input type="checkbox"/> Statement filed in prior application, Status still proper and desired
15.	<input type="checkbox"/>	Certified Copy of Priority Document(s) (if foreign priority is claimed)	
16.	<input checked="" type="checkbox"/>	Other: <u>Transmittal Supplemental Sheet</u>	

  

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:			
<input type="checkbox"/>	Continuation	<input type="checkbox"/>	Divisional
<input type="checkbox"/>		<input type="checkbox"/>	Continuation-in-part (CIP)
			<b>NOTE: SEE SUPPLEMENTAL SHEET FOR INFORMATION (Part B)</b>

  

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.:

005-905-300

TO BE ASSIGNED  
APPLICATION NO.

HEREWITH  
FILING DATE

SYSTEM FOR MANAGEMENT OF TRANSACTIONS ON NETWORKS  
TITLE OF INVENTION

Oliver, David M.; Densmore, William P., Jr.; and CALLAHAN, Michael J.  
APPLICANT(S)

Commissioner of Patents  
and Trademarks  
Washington, DC 20231

EXPRESS MAIL CERTIFICATE

"EXPRESS MAIL" Label Number: EH937707255US

DATE OF DEPOSIT: 6 MARCH 1998

I hereby certify that the following attached paper(s) or fee(s) Utility Patent Application Transmittal including Supplemental Sheet; 51 pages of specification, 8 pages of claims (claims 1-34); 1 page abstract; 2 sheets of drawings (Figs. 1-2) and 10 sheets of Microfiche (600 frames) is/are being mailed with the UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 CFR 1.10 on the date indicated above and is/are addressed to the Assistant Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231.

*Thomas C. Blodgett*  
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